**NOTICE TO PUBLIC**

**HOME-American Rescue Plan (ARP) allocation plan**

In accordance with 24 CFR 91.115 (3) the State must provide citizens and units of general local government a reasonable opportunity to comment on the HOME-American Rescue Plan (ARP) allocation plan.

The American Rescue Plan (ARP) provides $5 billion to assist households who are homeless, at risk of homelessness, and other vulnerable populations by providing housing, rental assistance, supportive services, and non-congregate shelter to reduce homelessness and increase housing stability. Funds were appropriated under Title II of Cranston-Gonzalez National Affordable Housing Act of 1990 – HOME Program Statute and allocated via HOME – Program Statue and allocated via HOME Program formula to jurisdictions that qualified for a HOME allocation in FY 2021. As a participating jurisdiction (PJ), Nevada Housing Division received $6,444,739 in HOME-ARP funds and plans to use the funds for all HOME-ARP eligible activities:

|  |  |
| --- | --- |
| Activity | Amount |
| Affordable Rental Housing | $3,989,080 |
| Supportive services | $644,474 |
| TBRA | $644,474 |
| Acquisition and development of non-congregate shelter | $100,000 |
| Nonprofit operating and capacity building assistance | $100,000 |
| Administration and planning | $966,711 |
| Total | **$6,444,739** |

Under the program requirements, an allocation plan must be developed and submitted to HUD for approval. Prior to submission, NHD is required to hold a public comment period of no less than 15 days and one public hearing.

**Public Comment Period**

Written comments on the draft HOME-ARP allocation plan will be accepted from 9am on Monday, January 23rd, 2023 to 5pm on Friday, February 10th, 2023.

To be considered, comments must be submitted via email to: mwortheythomas@housing.nv.gov

Copies of the draft HOME-ARP allocation plan can be found at:

* Governor’s Office of Economic Development offices

**Northern Office**

808 W Nye Lane

Carson City, NV 89706

Tel.: (775) 687-9900

Fax: (775) 687-9924

**Southern Office**

555 Washington Avenue, Suite 540

Las Vegas, NV 89102

Tel.: (702) 486-2700

Fax: (702) 486-2701

* Nevada Housing Division (NHD) offices

**Northern Office**

1830 College Parkway Ste 200

Carson City, NV 89706

Tel.: (775) 687-2240 or (800) 227-4960

Fax: (775) 687-4040

**Southern Office**

3300 Sahara Ave Ste 300

Las Vegas, NV 89102

Tel.: (702) 486-7220 Toll Free: (888) 486-8775

Fax: (702) 786-7227

Citizens and groups may obtain a reasonable number of free copies of the proposed HOME-American Rescue Plan (ARP) allocation plan by contacting:

Governor’s Office of Economic Development:

Rural Community & Economic Development Division

775-687-9919

or

Department of Business & Industry:

Nevada Housing Division

775- 687-2041

All comments or views of citizens received in writing during the 15-day comment period will be considered in preparing the final allocation plan. A summary of these comments or views not accepted and the reasons therefore shall be attached to the final HOME-American Rescue Plan (ARP) allocation plan.

**Public Hearing will be held on February 13, 2023, at 4:00 PM**

A virtual public hearing will be held on February 13, 2023, via Microsoft Teams. Join on your computer or mobile app. [Click here to join the meeting](file:///C:\Users\scanfield\Desktop\Nevada%20Housing%20Divison%20Master%20Manual%20&Helpful%20Files). Meeting ID: 245 733 703 525 PassCode: 3TTyra or call in (audio only) [+1 775-321-6111,450353676#](tel:+17753216111,,839888826# ) United States, Reno

Phone Conference ID: 450 353 676#

Nevada Housing Division

3300 W. Sahara Ave., Ste. 300

Las Vegas, NV 89102

702-486-5990

A posting of this NOTICE OF PUBLIC HEARING can also be accessed at https://housing.nv.gov

The hearing will be shortened if there is no one to testify or there is minimal response.

If written notice is given at least seven days before a hearing date, the state will provide appropriate materials, equipment, and interpreting services to facilitate the participation of non-English speaking persons and persons with visual and/or hearing impairments. Accommodations for disabled or non-English speaking residents will be made available upon reasonable advance request by contacting Dr. Mae Worthey-Thomas at 702-486-5990.

**PUBLIC HEARING AGENDA**

1. Call to Order - Dr. Mae Worthey-Thomas, Deputy Administrator
2. Public Comment
3. For Comment and Discussion: HOME-American Rescue Plan (ARP) allocation plan
4. Public Comment
5. Adjournment

This notice has been mailed to persons as provided in NRS 241.020 and NAC 319.971 and has been posted at the following locations: The Division’s offices in Carson City and Las Vegas as well as the Division’s website, https://housing.nv.gov.

**ADDITIONAL NOTICES**

1. Items may be taken out of order listed on the agenda.
2. Two or more agenda items may be combined for consideration.
3. Items may be removed from the agenda or delayed at any time.
4. Public comment is limited to 2 minutes per person and comments cannot be restricted.

Action may be taken only on those items denoted “for possible action.”

**This notice and agenda have been posted on or before 9:00 a.m. on the third working day prior to the meeting at the following websites:**

State of Nevada Public Notice Website at <http://notice.nv.gov>, and the Nevada Housing Division website at: <https://housing.nv.gov/Resources/Meetings,_Notices,_Hearings,_ActionsEvents/>

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Supporting documents for this meeting may be requested by emailing Shannan Canfield at [scanfield@housing.nv.gov](mailto:scanfield@housing.nv.gov) or by phone (775) 687-2230 or 1830 E. College Parkway, Suite 200, Carson City, Nevada 89706. The supporting documents are available at either of the Division’s offices in Las Vegas or Carson City or on the Division’s Internet website. Members of the public may use the remote technology system to hear and observe the meeting by using any of the links above to connect via video conferencing or by telephone. Members of the public will be allowed to provide public comment via video conferencing or telephone at the indicated agenda items.

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